

Utah State Legislature

Senate • Utah State Capitol Complex • 320 State Capitol PO Box 145115 • Salt Lake City, Utah 84114-5115 (801) 538-1035 • fax (801) 538-1414

House of Representatives • Utah State Capitol Complex • 350 State Capitol PO Box 145030 • Salt Lake City, Utah 84114-5030 (801) 538-1029 • fax (801) 538-1908

http://le.utah.gov

AGENDA

Social Services Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

DATE: Tuesday, June 18, 2019

TIME: 7:59 a.m.

PLACE: Lindon Care & Training Center 680 N. State Street in Lindon **PARKING:** You can park onsite at the facility and at the adjoining office building to the north. Additional parking is available across the street at

Wal-Mart.

Sen. Allen M. Christensen, Chair Rep. Paul Ray, Chair Rep. Raymond P. Ward, House Vice Chair

Sen. J. Stuart Adams, President

Sen. Kirk A. Cullimore

Sen. Luz Escamilla Sen. Keith Grover Sen. Daniel Hemmert

Sen. Todd Weiler

Rep. Kim F. Coleman

Rep. Jennifer Dailey-Provost

Rep. Brad M. Daw

Rep. Sandra Hollins

Rep. Marsha Judkins Rep. Adam Robertson

Rep. Travis M. Seegmiller

Rep. Norman K. Thurston

Staff: Russell T. Frandsen, Fiscal Analyst

Maddy Oritt, Fiscal Analyst

Clare Tobin Lence, Fiscal Analyst

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable.

MORNING AGENDA

Social Services Appropriations Subcommittee Tuesday, June 18, 2019

- 1. 7:59 a.m. Call to Order
- 2. 8:00 a.m. Approval of Minutes
- 3. 8:00 a.m. Public Input on Topics on Today's Agenda

Must contact Debbie Benson before 5 p.m. Friday, June 14th at 801-326-1698 to be considered. Please identify which agenda item you want to comment on and the name of the organization you will be representing (if applicable). All public testimony is subject to the discretion of the chairs.

- 4. 8:05 a.m. Proposed Performance Measures for Building Blocks from the 2019 General Session
- 5. 8:25 a.m. Accountable Process Budget Review
- 6. 10:25 a.m. Compliance with Medicaid Coverage Laws for Abortion
- 7. 10:35 a.m. Other Business
- 8. 10:50 a.m. Items from the Afternoon Agenda
- 9. 10:50 a.m. Tour Lindon Care & Training Center (Intermediate Care Facility)